

AGENDA

Meeting: Appeals Sub-Committee (School Transport)

Place: Cockrell Room - Council Offices, Bourne Hill, Salisbury, SP1 3UZ

Date: Tuesday 4 June 2024

Time: 1.30 pm

Please direct any enquiries on this Agenda to Senior Democratic Services Officer - Ben Fielding of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line: 01225 718656 or email: Benjamin.fielding@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Brian Dalton
Cllr George Jeans

Cllr Graham Wright

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The full constitution can be found at [this link](#).

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AGENDA

Part I

Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a Chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Minutes** (Pages 5 - 6)

To approve and sign as a correct record the minutes of the meeting held on 28 February 2024.

4 **Meeting Procedure** (Pages 7 - 10)

To note the procedure for the meeting.

5 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 6 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

6 **School Transport Appeal**

To consider and determine a school transport appeal.

6a **Officer's Report** (Pages 11 - 16)

6b **Appellant's Submission and Support Evidence** (Pages 17 - 32)

6c **Transport Policy and Law** (Pages 33 - 120)